Artemides (Boretto, Reggio Emilia, 12 October 1880 – Viedma, Argentina, 15 March 1951) emigrated to Argentina with his family at the beginning of 1897, settling in Bahia Blanca where he attended the parish run by the Salesians. At the age of twenty he was accepted by Bishop John Cagliero as a Salesian aspirant and entered the house at Bernal, where he was entrusted with the task of assisting a young priest suffering from tuberculosis, from whom he also contracted the disease. Sent for treatment at the San José hospital in Viedma, he met Father Evasio Garrone. Together with him, he asked and obtained from Mary Help of Christians the grace of being healed, and promised to dedicate his entire life to the care of the sick. In 1908 he made his perpetual profession as a Salesian Coadjutor Brother. He began to look after the pharmacy attached to the hospital and later assumed responsibility for the hospital. As a “Good Samaritan” he was absolutely dedicated to the sick, recognizing in them the face of Christ. Following in the footsteps of Don Bosco he made Providence the first and secure entry in the budget for his works. Saint John Paul II proclaimed him Blessed on 14 April 2002 and Pope Francis listed him in the register of saints on 9 October 2022.

Entrance Ant.       Cf. Ps 111 (112): 9
He has given to the poor,
his righteousness endures forever,
his horn is exalted in honour.

COLLECT
O God, in the humble and the little ones
you wonderfully manifested the great works of your grace.
Through the intercession of Saint Artemides [Zatti],
may we recognize and serve
the face of Christ in our suffering brothers and sisters.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you, in the unity of the Holy Spirit,
God, for ever and ever.

PRAYER OVER THE OFFERINGS
Accept, O Father, the gifts of your people
and grant to us,
that we may celebrate the work of immense charity of your Son,
to be confirmed, according to the example of Saint Artemides [Zatti],
in love for you and our neighbour.
Through Christ our Lord.

PREFACE [Preface of Holy Virgins and Religious]

The sign of consecrated life to God

V/. The Lord be with you.
R/. And with your spirit.
V/. Lift up your hearts.
R/. We lift them up to the Lord.
V/. Let us give thanks to the Lord our God.
R/. It is right and just.

It is truly right and just,
our duty and our salvation, *
always and everywhere to give you thanks, *
Lord, Holy Father, +
almighty and eternal God. **

For in the Saints, who consecrated themselves to Christ
for the sake of the Kingdom of Heaven, *
it is right to celebrate
the wonders of your providence, *
by which you call human nature
back to its original holiness +
and bring it to experience on this earth
the gifts you promise in the new world to come. **

And so,
with all the angels and saints, *
we praise you +
as without end we acclaim: **

Or:

PREFACE [Common Preface VII - where use of this Preface is approved]

Jesus the Good Samaritan

V/. The Lord be with you.
R/. And with your spirit.
V/. Lift up your hearts.
R/. We lift them up to the Lord.
V/. Let us give thanks to the Lord our God.
R/. It is right and just.
It is truly right and just, our duty and our salvation
always and everywhere, *
to give you thanks, Father most holy,
in health and in sickness,
in suffering and in joy, *
through Christ your Servant and our Redeemer. **

His mortal life *
he spent benefiting and healing +
all those who were prisoners of evil. **

And still today, as the Good Samaritan, *
is close to every human being afflicted in body and spirit, *
and pours on their wounds +
the oil of consolation
and the wine of hope. **

For this gift of your grace, *
even the night of pain
opens to the Easter light *
of your Crucified and Risen Son. **
And so, with the angels and the saints, *
we declare your glory +
as with one voice we acclaim: **

Communion ant.         Mk 3:34-35
And he replied, ‘Here are my mother and brothers!
Whoever does the will of God is my brother and sister and mother.’

PRAYER AFTER COMMUNION
Refreshed, O Lord,
by the sweetness of the sacrament of our redemption,
we implore your mercy,
that by imitating the charity of Saint Artemides [Zatti],
we may also become partakers of his glory.
Through Christ our Lord.
READINGS

The readings are taken from the Weekly Lectionary.
If pastoral reasons permit, you can choose from the following.

FIRST READING

*Share your bread with the hungry.*

From the Book of the Prophet Isaiah
58:6-11

Thus says the LORD:
“Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light will break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rearguard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness,
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water.
whose waters never fail.
The word of the Lord.

RESPONSORIAL PSALM

From Psalm 111 (112)

R. Happy are those who fear the LORD.

Happy are those who fear the LORD, who greatly delight in his commandments. Their descendants will be mighty in the land; the generation of the upright will be blessed. R.

Wealth and riches are in their houses, and their righteousness endures forever. They rise in the darkness as a light for the upright; they are gracious, merciful and righteous. R.

It is well with those who deal generously and lend, who conduct their affairs with justice. For the righteous will never be moved; they will be remembered forever. R.

They are not afraid of evil tidings; Their hearts are firm, secure in the LORD; their hearts are steady, they will not be afraid. R.

GOSPEL CANTICLE

Cf. Lk 8:15

R. Alleluia, alleluia.

These are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

R. Alleluia.

GOSPEL CANTICLE

Lk 10:27

R. Alleluia, alleluia.
You shall love the Lord your God with all your heart, and with all your soul, and with all your strength and with all your mind, and your neighbour as yourself.

R. Alleluia.

THE GOSPEL

Who is my neighbour?

From the Gospel according to Luke 10:25-37

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

So likewise a Levite, when he came to the place and saw him, passed by on the other side.

But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’

Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

The Gospel of the Lord.
PRAYER OF THE FAITHFUL

13 NOVEMBER
SAINT ARTEMIDES ZATTI

Let us turn to God in prayer through the intercession of St Artemides Zatti so that Christ, who came into the world to evangelize the poor and heal the contrite of heart, may also bring salvation to those who await him as Redeemer today.

R. Lord, hear our prayer.

1. For the Church: show all those who suffer in body and spirit the charity of Christ the Good Samaritan who brought grace and healing to all who were prisoners of evil. We pray to the Lord.

2. For the Salesian Family: that it may renew its commitment of dedication to its educational and pastoral mission, imitating St Artemides Zatti who was close to every human being afflicted in body and spirit. We pray to the Lord.

3. For all the sick and for all those who work in health care: may the witness of St Artemides, educator to the faith at times of trial and illness, be an inspiring source of charity and availability to love of neighbour. We pray to the Lord.

4. For vocations: may Artemides Zatti’s witness of holiness inspire a renewed commitment to fostering vocations to consecrated life, and in particular that of the Salesian coadjutor brother. We pray to the Lord.

5. For all who are gathered at this Eucharistic Assembly: may the original witness to Salesian holiness by Artemides Zatti, spent in welcoming and caring for the poor, be for us a sign and a message of how to live the high standard of ordinary Christian life. We pray to the Lord.

6. Other intentions.

We thank you, Father, for calling Artemides Zatti, a Salesian coadjutor brother, to be a good Samaritan in the service of the poor and the sick. Help us to live the Gospel faithfully and to be authentic witnesses of your love. Through Christ our Lord.