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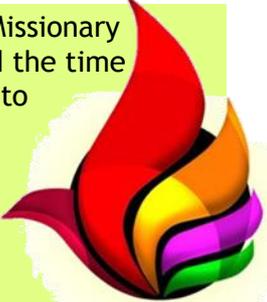
Newsletter for Salesian Missionary Animation

Publication of the Missions Sector for the Salesian Communities and Friends of the Salesian Mission

The words of the Rector Major are still ringing in our ears - the words of his latest Missionary Appeal (December 8, 2019, in <http://www.infoans.org>). The General Chapter and the time Lent, both of which we begin this month of February, offer us great opportunities to listen better, even to this missionary call *ad gentes*.

"This is the identity of our Congregation," Fr. Angel told us in his Appeal: "Don Bosco carried a great missionary passion in his heart." For this reason, "excellent missionary confreres of ours went everywhere to participate in the proclamation of the Gospel, the Word of God and the education of youngsters".

It is true that even, "today they continue to call us everywhere." "The Salesian mission in the world awaits a large number of missionaries who have this desire to do good in the name of the Lord and for the benefit of children." We know it, and the Master reminds us once again that, "The harvest is great, the labourers are few." Indigenous minorities in Latin America await us; so do refugees and displaced persons, particularly in Africa; young people in Muslim-majority countries, as well as the Orthodox; young prisoners of a secularism that kills; the beneficiaries of our Project Europe.... Remember that Don Bosco's successor concludes his Appeal saying, "I invite you to listen. I pray for you. I'm waiting for your letters." So do!



Guillermo Basañes

Fr Guillermo Basañes, SDB - Councillor for the Missions



The answer: Certainly they will be **Salesian missionaries, missionary communities and committed lay missionaries**. We are beginning CG28. As at each of the earlier Chapters, this one, too, will be a stimulus and give an impetus to our Salesian mission in the Church. We highlight here some elements present in the Working Paper, which urge us to revive the Salesian missionary sensitivity.

1 The introduction reminds us of the **150th anniversary of the first missionary expedition (1875-2025)** and urges us to rediscover the apostolic courage of Don Bosco, capable of embracing the whole world.

2 No.14 insists on the close link between **Formation and Mission**. We are formed in view of the mission and within it. There is an urgent need to give quality to the mission and, consequently, to take better care of the quality of formation. It is a priority of our charisma to live for and with the poorest, the abandoned and the young at risk. The *missio ad gentes* is a corner stone of our charisma, highlighted by the call from many Provinces for a specific formation to it. For this, it is necessary to be formed "in the mission" in order to be formed "for the mission".

3 In No.19 we have the link between mission and formation and **discernment in a Salesian point of view**. Pope Francis insists on a real missionary conversion of the Church at all levels. Formation is also affected by this necessary and irreversible process. By identifying reality as the true "foundation", it becomes clear that formation is carried out in mission, in those places where we have not only masters of the spirit, but also of pastoral life, who help to sift through the filter of an authentic Salesian vocation. It is the mission, especially among the last and the least, that sets the concrete tone for our whole life, and therefore also of formation. This demands the gift of the "grace of unity" and the cultivation of an "apostolic interior life". For this reason, we must get into the rhythm of a "pastoral discernment" capable of accurately identifying God's call and responding to it with apostolic ardour.

4 No.27 refers to "**synodality for the mission**" as a sign of the times to be taken up and deepened. Contemporary ecclesiology shows that the various vocations within the Church have a common baptismal root and all are intended to contribute to the growth of God's people: "Every baptized person, whatever his function in the Church and the degree of his education in the faith, is an active subject of evangelization and it would be inappropriate to think of a pattern of evangelization carried out exclusively by qualified actors, in which the rest of the faithful are merely receptive to their actions" (*Evangelii gaudium*, No. 120).

5 No.30 Offers young people in our presences the opportunity to have experiences of **Salesian missionary volunteering**.

CG28. Which Salesians for today's youth?

God gave a job he didn't give to others

St. John Henry Newman once said, "God created me to serve him. He gave me a job he didn't give to others". I have my mission. I may never understand him in this life, but yes, in the next. I'm a link in a chain, a connecting link between people...." In 2017, I

was sent by the Rector Major as a missionary to the

Province of Great Britain. Going back in time, the first Salesian I met was Fr. Thomas Mylador, who had a friendly and fatherly approach, and a cheerful smile. He always reminded me how to be a Salesian. Every time I went to confess to him, he spoke to me of the missions and gave me a "mantra". I was to say three Hail Mary's for the mission. He always assured me of his prayers and offered me his support. We became very close friends. He often talked about the mission and so, I thought about being a missionary. God had already designed a plan for me, and I completely trusted him. I often prayed about my missionary vocation. While in formation, I was very involved in 'missionary animation' and encouraged my confreres to pray for the missions. I met several missionaries in my Province and asked them for advice. They suggested that it was a good time to become a missionary. So, I applied and I left as a missionary while in practical training.

When I arrived in the Province of Great Britain, I felt blessed right away because the Rector supported me a lot, the Provincial always gave me a fatherly ear, and I felt the warmth and love of my confreres. All this helped me to integrate and gave me confidence in the mission that was entrusted to me. Every challenge a missionary faces is an opportunity given by God to learn and to grow. It is essential, as a missionary, to have a burning love of God if we are to realize the mission. It is not enough to reflect; we need to pray. As a missionary, I would say that I have no problems; but, yes I have opportunities to learn from. My greatest joy as a missionary in this Province is to see the young people so full of vitality, positivity, openness and their spirit of collaboration with Salesians. As the next Chapter asks us, we must be people who welcome and love, appreciating the commitment that young people bring with them.

What is the secret that has made me serene as a missionary in this Province? Those three "Hail Mary's" that I say before I sleep; because, I know that what we do is the mission of God and of our Mother. They, no doubt, guide and care for all those who aspire to be missionaries. I always rely on her and always experience her presence. She never gives up on any situation. She's our mother, and she would never refuse anything good to her children who ask her. This is my counsel and my prayer for all those who want to offer themselves as missionaries. Remember that "those who enter a Salesian house are brought there by our Mother."

Martin Paul, missionary from Bangalore in England

Witness of Salesian Missionary Sanctity

Fr. Pierluigi Cameroni SDB, Postulator General for the Causes of Saints



The Servant of God, Matilde Salem (1904-1961), Syrian of Aleppo, after she was widowed, devoted herself totally to her neighbour, with great love. Her family were the poor young people of her city. She endowed the great capital city with an institution for poor children and entrusted it to the Salesians. She willed away all her possessions to various charitable works, so that she could say: "I die in a house that no longer belongs to me."

For migrants and refugees



Salesian Missionary Intention

That God may protect everyone from poverty, trafficking and indifference.

The Congregation, on the five continents, is engaged with young people in a situation of human mobility. Let us pray for these young people, for their families and for all those who are engaged in the service of welcome, accompaniment, promotion, insertion and evangelization.

